

Board of County Commissioners

Tuesday, October 14, 2003 Meeting - Follow-Up Memo

Date:

Wednesday, October 08, 2003

To:

Honorable Chairman and Members of the Board

From:

Parwez Alam, County Administrator

Subject:

Follow-up to County Commission Meeting of October 14, 2003

Invocation and Pledge of Allegiance

The invocation was provided by Commissioner Bill Proctor, followed by the Pledge of Allegiance, led by Commissioner Proctor.

Awards and Presentations

Commissioner Thaell, on behalf of the Board, presented a Resolution to Pat Curtis, MIS Director, recognonoring the County's MIS Division for ranking 2nd in the country for medium-sized counties by NACo Counties E-Government Survey.

Chairman Grippa, on behalf of the Board, presented Proclamations to the Volunteer Fire Department Capitola, Lake Iamonia, Lake Jackson, Lake Talquin, Miccosukee and Woodville) honoring the Volunteer of the Year (to be chosen Saturday, October 18th) and declaring Tuesday, October 14, 2003 as *Volunteer Day*. Accepting the Proclamations were: Eddie Fulton of the Lake Jackson VFD, Jack Harron of the Miccos and Mike Copenhaver of the Lake Jackson VFD.

NOTE: Effective Jan 1, 2003 all lobbyists appearing before the Board must pay a \$25 annual registration fee. I registration forms and/or additional information, please see the Board Clerk or visit the County website at www.co.leon.fl.us

Consent

ACTION TAKEN: Items #9, #17, #22, #24 and #30 were pulled for discussion. Commissioner Sa seconded by Commissioner Maloy, to approve staff recommendations on all remaining consent items.

The motion carried 7-0.

Item 1 Approval of Minutes: June 12, 2003 Special Joint City-County Transmittal Hearing on Cycle 2003-2 Comp Amendments and September 16, 2003 Regular Meeting (Clerk of the Courts)

The Board approved the minutes of the June 12, 2003 Special Joint City-County Transmittal Hearin 2003-2 Comp. Plan Amendments and September 16, 2003 Regular Meeting.

Item 2 Approval of Payment of Bills and Vouchers Submitted for October 14, 2003 (OMB - Alan Rosenzweig)

The Board approved Option #1: Approve payment of bills and vouchers submitted for approval for (2003, and pre-approve payment of bills and vouchers for the period October 15, 2003 through October 2003.

Item 3 Approval of Certification of the Recapitulation of the 2002 Tax Roll (OMB - Alan Rosenzweig)

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The original motion carried 6-1, with Commissioner Rackleff opposed.

- Item 39 <u>Board Direction Regarding Further Actions in Resolving the Southerland's Construction of Erosion Control</u> (Public Works/Engineering Tony Park/Joe Brown)
 - Commissioner Thaell moved, seconded by Commissioner Maloy, to approve Options #1 and #2:
 - 1. Direct staff to pursue further actions to be taken on behalf of the Southerlands in resolving their conference of erosion control facilities to protect their home from stream erosion.
 - 2. Direct staff to retain the services of Alan Nobles and Associates, Inc., under the County Continuin Contract in an amount not to exceed \$2,000 to assist the Southerlands in the resolution of issues asso their construction of erosion control facilities to protect their home from stream erosion.

The motion carried 7-0.

- Item 40 Review and Approval of the Flooded Property Acquisition Application Form and Submittal Deadline (Public Works/Engineering Tony Park/Joe Brown)
 - The Board discussed privacy issues as it relates to the Flooded Property Acquisition Application Form's q the applicant.
 - There was lengthy discussion between Commissioners, County Attorney and Public Works staff regarding application form.
 - Commissioner Thaell moved, seconded by Commissioner Winchester, to approve Option #1: A Flooded Property Acquisition Form, as distributed, and extend the application period to October 24,

The motion carried 6-0, with Commissioner Proctor out of Chambers.

- In addition, the Board directed the County Attorney to review the criteria for the application form a the Board with a definition of "disability"; and, Public Works staff to advertise the deadline prepare a news release, and request Commissioners submit names for direct mailing.

Staff: County Attorney - Herb Thiele Public Works/Engineering/Stormwater - Tony Park/Joe Brown/Theres

Item 41 Board Direction Regarding the Renovation of the McCord/Host House at the Northeast Branch Library

(Management Services/Facilities Management - Kim Dressel/Tom Brantley)

Commissioner Winchester moved, seconded by Commissioner Sauls to approve Option #5, as Conduct the abatement process, demolish the house, and build a new parking lot for the Libra: \$155,000, and return \$88,340 to the General Fund. In addition, add "Bruce Host Center" to the n Northeast Branch Library.

The motion carried 6-0, with Commissioner Proctor out of Chambers.

Staff: Management Services/Facilities Management - Kim Dressel/Tom Brantley

Item 42

<u>Consideration of a Proposal to Allow Permanent On-site Advertising Signs for Natural Areas Set Aside Uncluded Development Regulation Requirements</u>

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